

YAIY NEWS



The Millennium and Its Inhabitants

We are told in Revelation, chapter 20, verse 4, that Yahshua will reign for a thousand years, known as the Millenium. This kingdom will be inhabited, but who will populate this kingdom?

Scriptures teach that at the end of the great tribulation, Yahshua will return to earth in glory. He will return with His angelic army to judge the wicked and to set up His kingdom (Matt. 24:29-30). This is also explained in the parable of the tares and wheat. The angels will gather the tares (the wicked) and destroy them while the righteous will be protected and enter into the kingdom of their Father (Matt 13:36-43). Furthermore, in Matthew, chapter 24, we read:

For as the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And knew not until the flood came and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left, Matthew 24:38-41.

You will notice that in the above passage, they which were taken by the flood were those who were killed in the time of Noah. Likewise, they who will be taken in the end of this age are those who will be put to death by the angels, and the ones left are those who will be left to survive and go into the kingdom.

Moreover, we are foretold by Paul, Yahshua will descend from heaven right after the great tribulation, accompanied by His angelic army. At the sound of the trumpet, the righteous people who are asleep will be resurrected as immortal

beings. After that, the righteous ones alive will likewise be changed to immortal beings, and together with those who have been resurrected, will be caught up to welcome Yahshua in the air – the atmospheric region (1 Thess. 4:15-17). Following this, we will accompany the returning King to Jerusalem which will be the capital of the kingdom. Note that no one is taken up to heaven (the ‘rapture’ heresy) before, or at this time.

Jude also wrote about this when he said that the returning King will come with a multitude of His angels to execute judgement on the wicked (Jude 1:14-15). It is important to stress again the fact that in Matthew 24:38-41, they which are taken refer to those who will be killed, just like those taken away by the flood in the days of Noah; and

YOUR KINGDOM
COME.
YOUR WILL BE
DONE, ON EARTH
AS IT IS IN HEAVEN.

Matthew 6:10, *NASB*

"Those
who
love Me
will keep
My Word,
and
My Father
will love
them."

John 14:23, NRSV

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The saints of the
MOST HIGH
shall ... possess
the kingdom
forever,
FOREVER
AND
EVER

Daniel 7:18, ESV

The Millennium and Its Inhabitants ...cont.

they which are left are those who will be spared. This passage does not support the unscriptural ‘rapture’ heresy. (Request your free copy of *Is the Rapture Biblical?*) As a matter of fact, the great tribulation will be a time during which Yahweh’s judgment is poured out on the wicked people of this world, but He will protect His elect. And when all these events are fully consummated, it seems clear from the Scriptures, that the majority of human population will be no more. Only those who are considered fit to dwell in Yahshua’s righteous Kingdom will be left.

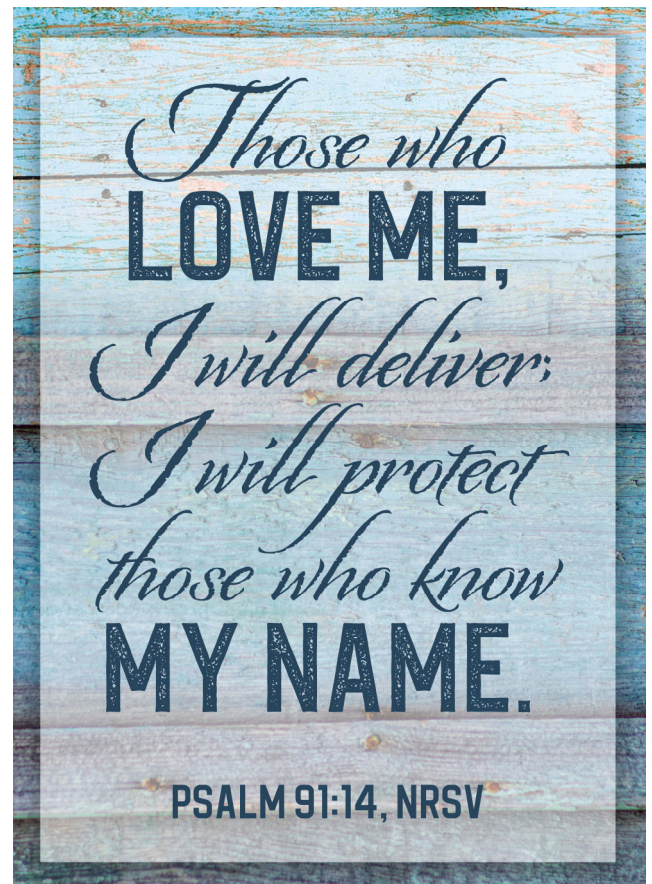
So, we have two categories of people left upon Yahshua’s return: the glorified saints – both the resurrected Messianic believers and the living who will be changed to immortal beings. They are referred to as the first-fruits (James 1:18; Rev. 14:4), and they will reign with the King of kings during the Millennial reign (Rev. 20:4). They will serve as priests of Yahweh and of Yahshua in the Kingdom (Rev. 20:6), and from that point on, they will reign forever, having become part of Yahweh’s family of righteous spirit beings – this is what it truly means to be born again (John 3:3-6).

What qualifies these people to be the first-fruits? Well, as we read in the Scriptures, they had kept Yahweh’s Commandments – including the ones rejected by others – and they kept the faith of Yahshua (Matt. 19:17; Rev. 14:12). They have the true name of the Father written in their foreheads (Rev. 14:1). No false doctrine or false worship or practice of idolatry is found in them (Rev. 14:5). They had been prepared for the Bridegroom’s return, while others were not (Matt. 25:1-13). And some even, laid down their lives in defense of the truth (Rev. 20:4-6). The parable of the talents in Matthew 25:14-30, and the parallel narrative of the parable of the pounds in Luke 19:11-26, illustrates Yahshua’s appointment entrusting these with authority according to each one’s several ability and work for the Master in their times.

The other group of people are those who are not included among the first-fruits, but who are spared, i.e., left to survive the judgement that comes upon the wicked people of this world at the end of the age (Matt. 24:38-41; Luke 17:34-37). They are not changed to spirit beings, but remain as mortal beings, still living as flesh and blood. They will replenish the earth through procreation and earn their daily bread through lawful but profitable activities. It is important to state that they have not inherited Yahweh’s kingdom, while they have yet corporeal beinga, that is, while they are still flesh and blood (1 Cor. 15:50). However, they will continue to dwell on the earth during the Millenium as physical people, still subject to the processes of aging and physical death. More importantly, they will now learn to obey the Law of Yahweh correctly (Isa. 2:3, 66:23; Zech. 14:16). They will realize the error and futility of their previous way of life and worship, even as prophet Jeremiah declared, “the Gentiles shall come unto thee from the ends of the earth, and shall say, surely our fathers have inherited lies, vanity, and things wherein there is no profit” (Jer. 16:19).

So, what about Yahshua’s disciples’ role in the coming Kingdom. Yahshua specifically told the twelve Apostles,

Ye are they which have continued with Me in My temptations. And I appoint unto you a kingdom, as My Father hath appointed unto Me; That ye may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel, Luke 22:28-30. This is a clear reference to rulership positions in the Millenium.



Assembly Property Projects

We are in the process of expanding the parking lot at the Assembly to double it's original size. We have also installed eight new electrical outlet boxes on the property. Six parking spaces – each large enough for 40' RV units to be parked – will be able to handle both 50 and 30 Amp RV's. We could have made use of all of these this last Feast of Tabernacles, as those staying on the grounds had to run double extension cords to the building – not an ideal situation. Solid concrete tire stops will also be installed at all designated parking areas for other passenger vehicles.

For many years, we have been using a side entrance door which opens to the kitchen which looks odd to some visiting the first time. With the new expansion and upgrade to the property, the double door entrance at the west end of the Assembly building actually looks like the proper entrance with a lobby and coat rack and mirror positioned at opposite walls to the entry, and access into either the kitchen and dining areas or the sanctuary by another set of double doors. Immediately to the left of the main entry is a door that opens to a corridor that houses restrooms and showers. We thank everyone for being patient during this time of transition. We trust by early 2026, we will have everything finished. Praise Yahweh!



Driveway.



Inside lobby at entrance.



Used to remove five stumps.



Electrician running lines.



No longer an area that will need mowing.



Propane tank will be relocated 40' to the left.



Yahweh's Assembly in Yahshua

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The jolly old gent is actually three traditions in one. The original is St. Nicholas, a Catholic bishop in Myra of Asia Minor during the first half of the fourth century.

A supposedly generous individual, he became the patron saint of a number of countries and cities, as well as merchants, bakers, mariners, and children. To this last, he became a giver of gifts on the eve of his feast day, December 6. Among the Dutch and Flemish, this day was called the Feast of Sinterklaas (a form of Sint Nikolaas), hence the anglicized corruption, "Santa Claus."

During the Protestant Reformation, the St. Nicholas image was nearly banished permanently to the North Pole. Taking his place was a more secular figure known as Christmas Man, Father Christmas, or Pope Noel. The Dutch clung tenaciously to St. Nick, however, and although his religious attributes died, the profane ones brought by the new Santa live on, to the confused minds of youngsters everywhere who must wonder: For whom is this observance, anyway – a babe born in a manger or a fat old elf named Santa?

Nevertheless, children are taught that Santa Claus will check his list twice for those who are naughty or nice and bring these latter, blessings for being good,

Also, the Pennsylvania Dutch came to America in the eighteenth century, they bringing with them the custom of the Christkindl. This "Christ Child" supposedly brought gifts for children on Christmas eve, riding a mule loaded with presents. His name was changed by the English settlers to Kriss Kringle. The notion of his North Pole home was contrived through Scandinavian or Russian tales about north-dwelling wizards.

Santa is an insidious counterfeit (Rev. 1:13-16; Dan. 7:9). When we tell our children lies about the existence of fantasies like Santa Claus, we introduce them at an impressionable age to the sin of deception. That is inexcusable. Not only do we mislead them toward believing myths but by doing so, we also shut out the true Giver of blessings, Almighty Yahweh. Proverbs 22:6 says, "Train up a child into the way he should go," not in the way of traditions that replace the truth. (Excerpted from *The Untold Story of Christmas*, Yahweh's Assembly in Yahshua.)

Prayer List

David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Quinnten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marilyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Charlie Pelton, Monica Kleb, James Penn Family, Sheila Sendeyo, Robert Creech, Diane Crocker, Henry Sunderman, Eileen Pelton, Annie Pelton, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wide-man, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Linda Root Family, Karl Russell, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay, Robert Pugh Family, Ron Ayala, Tyree Jones, Ryan Irving Family, Jai Burgo, Marilyn Montague, John Laczko, Johnny Pearson, Ricardo Angolano, Vivian Wanjiru Family, Travis Handy, Janai Gé Vargas, James Emmett Jerman, Roger Kinnerson, Bertha Tedwill, John and Marcy Mallinson, Roger Kinnerson, Yuri Andrew, Oghenekaro Ugbuku, James Raum, Melodie Illgen, Jean Inman, Bobby Gruhn, Elder Heritier Bamba, Genie Berry Family, and all of the Assemblies of Yahweh in Yahshua. Please also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).

